

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 258**, EMPLOYEE CLASSIFICATION AMENDMENTS, by Representative S. Chew, with the following amendments and recommends it be placed on the Consent Calendar.

- 1. Page 5, Lines 146 through 149:
 - 146 (b) The state engineer shall act in accordance with the recommendation of a majority of
 - the water users, if the majority of the water users:
 - (i) agree upon:
 - 149 (A) { an a qualified individual to be appointed as a water commissioner;

Respectfully,

Lee B. Perry Committee Chair

Voting: 9-0-5

4 HB0258.HC1.WPD 2/20/15 9:41 am ballred/JBA VA/JTW

Bill Number

Action Class

